

# Nutri-Serve's



# 2020-21 CAFETERIA UPDATES

## Nutri-Serve's 2020-21 School Year Mission:

To safely & efficiently feed our customers healthy meals with an even greater emphasis on food safety & sanitation during this pandemic. Our commitment to safety practices:

1. Personal Protective Equipment (PPE) for food service staff
2. Frequent surface sanitizing
3. Frequent glove changing
4. Temperatures taken of food service staff upon arrival
5. All foods wrapped or boxed
6. COVID Signage for staff & students.

*Meals Available to ALL CHILDREN  
18 YEARS AND YOUNGER!*

### ALL REMOTE MEALS MODEL DETAILS—

A parent or guardian picks up meals weekly

<b>What's included?</b>	Each student receives 10 meals total for the week: 5 breakfasts & 5 lunches. If you opt to participate in the program, you must take all meals.
<b>Pick Up Location</b>	Meal pick up will be in front of Pitman High School Located at 225 Linden Ave.
<b>Pick Up Time</b>	Meal Pick Up Days will be <b>Tuesday from 12p- 3p, Wednesday and Thursdays from 4p - 7p</b> First Meal Pick Up will be Tuesday September 8th, 2020. Times are subject to change as of October 5th
<b>How to Order</b>	Please complete the google order form. The link for the order form can be found below and on the District Website ( <a href="http://www.pitman.k12.nj.us">www.pitman.k12.nj.us</a> ). Orders must be placed by 5pm on Sunday of the week prior to pick up. <a href="https://docs.google.com/forms/d/1W4s_UlGL-s87LxlrE7UINThibzyAU0BMro7K9lBzjXM/edit">https://docs.google.com/forms/d/1W4s_UlGL-s87LxlrE7UINThibzyAU0BMro7K9lBzjXM/edit</a>
<b>Preparing &amp; Portioning Items</b>	Please follow our HEAT @ HOME preparation, storage and portioning instructions for putting together these meals for your student. <a href="#">CLICK HERE</a> to access this document.
<b>Other Details</b>	Please Refrigerate or Freeze meal components within 1 hour of receiving

We appreciate your patience as we are all working with new systems to accomplish the mission of feeding your student in a **KIND, HEALTHY & SAFE** manner.

**Any Questions? Please contact:**

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